

Resolution # 66-2017
GENERAL CODE OF ONEIDA COUNTY, WISCONSIN
ORDINANCE AMENDMENT # 7-2017

Ordinance Amendment offered by the Public Works Committee

WHEREAS, traffic conditions on County Highway D in the area of Camp American Legion were reported to be dangerous; and

WHEREAS, it was requested that the speed limit in that area be reduced from 45 m.p.h. to 35 m.p.h.; and

WHEREAS, the State of Wisconsin conducted the necessary Traffic and Engineer Study, i.e. "Speed Study", required to lower the speed limit; and

WHEREAS, the attached "State/Municipality Agreement for a Local Speed Limit Investigation" report indicates that the speed limit in the area should be lowered as described in that report; and

WHEREAS, it is necessary for Oneida County to amend their ordinances in order to put the new speed limits into effect.

NOW, THEREFORE, THE ONEIDA COUNTY BOARD OF SUPERVISORS DOES ORDAIN AS FOLLOWS:

Section 1. Any existing ordinances, codes, resolutions, or portions thereof in conflict with this ordinance shall be and hereby are repealed as far as any conflict exists.

Section 2. This ordinance shall take effect the day after passage and publication as required by law.

Section 3. If any claims, provisions or portions of this ordinance are adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of this ordinance shall not be affected thereby.

Section 4. Section 7.07 of the General Code of Oneida County, Wisconsin, is amended as follows [additions noted by underline, deletions noted by strikethrough]:

7.07 SPEED ZONE. (Rn. #77-2000)

Based upon a traffic and engineering investigation, the maximum permissible speed at which vehicles may be operated on the following described highways, which is established as reasonable and safe pursuant to §349.11, Wis. Stats., shall be effective, subject to approval by the State Highway Commission and upon erection of standard signs giving notice thereof:

(1) 35 MPH.

CTH "G", from the south corporate limits of the City of Rhinelander, southerly for a distance of 0.4 miles, and 45 mph from a point 0.4 from the south corporate limits of the City of Rhinelander to a point 300' south of the junction of the entrance road to the Lake Julia Campus of Nicolet College and Technical Institute and CTH "G".

CTH "J", from its junction with US 51 to its junction with STH 47. (Am. Res. #60-94)

CTH "J", from STH 47 east to Fischer Landing Road. (Cr. #108-99)

CTH "J", from Pinewood Drive to North Rainbow Drive. (Cr. Res. #85-2000)

CTH "D" from a point 0.02 miles southwest of its junction with Bird Lake Road easterly to a point 0.19 miles east of its junction with Rainbow Road.

(2) 40 MPH.

CTH "K", from its intersection with STH 47 easterly to the west corporate limits of the City of Rhinelander.

(3) 45 MPH.

CTH "D", between the bridge over the channel between Chain and Echo Lakes and CTH "H". (Cr. Res. #94-91)

CTH "G", between its junctions with CTH "Q" and US 45. (Cr. #72-85)

CTH "J", from Fischer Landing Road east to the junction of STH 70. (Cr. #107-99)

Consent Agenda -
Res. # 63-2017 thru # 66-2017

Supervisors	AYE	NAY	ABS	ABSTAIN
Kelly	X			
Young	X			
Fried	X			
Pederson	X			
Ives	—	—	X	
Winkler	X			
Metropulos	X			
Zunker	X			
Paszak	X			
Freudenberg	X			
Krolczyk	X			
Pence	X			
Timmons	X			
Cushing	X			
Mott	X			
Van Raalte	—	—	X	
Holewinski	X			
Jensen	X			
Sorensen	X			
Oettinger	X			
Hintz	X			
TOTALS	19		2	
TAGS				
Amanda Morgan				
Bridget Billing	X			
Ben Kebusiak	X			

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CTH "Q", between its junction with CTH "G" and US 45. (Cr. #72-85)
STH 13, between its junction with CTH "G" and US 45. (Cr. #72-85)
STATION 134 to STATION 176, a distance of 4,200 feet. (Cr. Res. #2-92)
CTH "D" from a point 0.08 miles northeast of its junction with West Bluebird Road easterly to
a point 0.02 miles southwest of its junction with Bird Lake Road.
CTH "D" from a point 0.19 miles east of its junction with Rainbow Road easterly to a point
0.05 miles west of its junction with Elm Road.

Approved by the Public Works Committee this 14th day of SEPT, 2017.

Consent Agenda Item: X YES NO

Vote Required: Majority = 2/3 Majority = 3/4 Majority =

The County Board has the legal authority to adopt: Yes No as
reviewed by the Corporation Counsel, , Date:

Offered and passage moved by:

[Signature]
Supervisor
[Signature]
Supervisor
[Signature]
Supervisor
[Signature]
Supervisor
[Signature]
Supervisor

19 Ayes

0 Nays

2 Absent

0 Abstain

X Enacted

by the County Board of Supervisors this 19 day of September, 2017.

Defeated
[Signature]
Tracy Hartman, County Clerk

[Signature]
David Hintz, County Board Chair